

## **Union County NJ USBC**

Sponsored and Promoted by: Union County NJ USBC

Certified By: United States Bowling Congress

# 60<sup>th</sup> Annual Masters Tournament

# November 24, 2019

# Linden Lanes, 741 N. Stiles Street, Linden, NJ 07036

Co-Chairman: Richard Regan 908-285-0663 Co-Chairman: James Campanelli 908-370-8609

Association Mgr: Karen Marcotullio 908-241-5533

Entry Fee \$80.00

## Walk-In\* \$90.00

CLOSING DATE: NOVEMBER 24, 2019 at 1:00 pm

No Entries will be accepted after 1:00 pm

#### 1. Eligibility

a) Members of the Union County NJ USBC are eligible to compete in this tournament. Non-members may enter by paying an associate fee of \$10.00 to the UC NJ USBC. All entrants must produce their USBC certification card. No junior certified bowlers will be permitted to bowl.

#### 2. Prizes

- a) Prize fee is returned 100%. At least one out of eight entries will receive prize money.
- b) Prize fee: \$50.00 Bowling fee: \$21.00 Expense fee: \$9.00

3. Format

Tournament play will start at 1:30 pm promptly.

a) Each entrant will bowl a (5) five game block across 5 pairs of lanes. The Tournament Committee reserves the right to put a maximum of 6 bowlers on a pair. If there are less than 40 entries in this event, the top 5 qualifiers will compete in the finals using a two game step ladder elimination format. In the case of a tie for 5<sup>th</sup> place, there will be a 9<sup>th</sup> and 10<sup>th</sup> frame rolloff to declare the last qualifier. If a tie still exists this format will continue until the tie is broken. This same format shall be used to determine a winner if any ties occur during the finals.

If this event has 40 entries or more, the field will be cut to the top 8 qualifiers. The finals will be two game elimination matches, with 1<sup>st</sup> vs 8<sup>th</sup>, 2<sup>nd</sup> vs 7<sup>th</sup>, 3<sup>rd</sup> vs 6<sup>th</sup>, 4<sup>th</sup> vs 5. All ties will be handled in the same manner as above.

4. All USBC rules shall apply. The Tournament Committee reserves all rights.

- 5. For any information please call the office at 908-241-5533 or email at *ucbowling@verizon.net*
- \* Walk-in is defined as paying for entry the same day as the event.

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#### Union County NJ USBC 60th Annual Masters Tournament

Name:	USBC Certification No.	
Address:		
	Telephone No	
	Please make check payable to Union County NJ USBC	
	Union County NJ USBC Masters Tournament	
	107 Filbert Street, Roselle Park NJ 07204	

Key #