



Union County NJ USBC

Sponsored and Promoted by: Union County NJ USBC

Certified By: United States Bowling Congress

58th Annual Masters Tournament

November 19, 2017

Linden Lanes, 741 N. Stiles Street, Linden, NJ 07036

Co-Chairman: Richard Regan 908-285-0663 Co-Chairman: James Campanelli 908-370-8609

Association Mgr: Karen Marcotullio 908-241-5533

Entry Fee \$80.00

Walk-In* \$90.00

CLOSING DATE: NOVEMBER 19, 2017 at 1:00 pm

No Entries will be accepted after 1:00 pm

1. Eligibility

- a) Members of the Union County NJ USBC are eligible to compete in this tournament. Non-members may enter by paying an associate fee of \$10.00 to the UC NJ USBC. All entrants must produce their USBC certification card. No junior certified bowlers will be permitted to bowl.

2. Prizes

- a) Prize fee is returned 100%. At least one out of eight entries will receive prize money.
- b) Prize fee: \$50.00 Bowling fee: \$21.00 Expense fee: \$9.00

3. Format

- a) Tournament play will start at 1:30 pm promptly.
- b) Each entrant will bowl a (5) five game block across 5 pairs of lanes. The Tournament Committee reserves the right to put a maximum of 6 bowlers on a pair. If there are less than 40 entries in this event, the top 5 qualifiers will compete in the finals using a two game step ladder elimination format. In the case of a tie for 5th place, there will be a 9th and 10th frame rolloff to declare the last qualifier. If a tie still exists this format will continue until the tie is broken. This same format shall be used to determine a winner if any ties occur during the finals.
If this event has 40 entries or more, the field will be cut to the top 8 qualifiers. The finals will be two game elimination matches, with 1st vs 8th, 2nd vs 7th, 3rd vs 6th, 4th vs 5. All ties will be handled in the same manner as above.

4. All USBC rules shall apply. The Tournament Committee reserves all rights.

5. For any information please call the office at 908-241-5533 or email at ucbowling@verizon.net

*** Walk-in is defined as paying for entry the same day as the event.**

**Union County NJ USBC
58th Annual Masters Tournament**

Name: _____ USBC Certification No. _____

Address: _____

City: _____ Telephone No. _____

**Please make check payable to Union County NJ USBC
Union County NJ USBC Masters Tournament
107 Filbert Street, Roselle Park NJ 07204**

Key #
